

**REGULATION COMMITTEE**

**Tuesday, 30th January, 2024**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### REGULATION COMMITTEE

**Tuesday, 30th January, 2024, at 10.00 am**      Ask for:      **Hayley Savage**  
**Council Chamber, Sessions House, County**      Telephone:      **03000 414286**  
**Hall, Maidstone**

#### **Membership (15)**

Conservative (10):      Mr S C Manion      (Chairman),      Mrs S Hudson      (Vice-Chairman),  
Mr D Beaney,      Mr T Bond,      Miss S J Carey,      Mr P Cole,  
Mr M C Dance, Mr J M Ozog, Mrs L Parfitt-Reid and Mr H Rayner

Labour (2):      Mr B H Lewis and Ms J Meade

Liberal Democrat (1):      Mr I S Chittenden

Green and  
Independent (2):      Mr M Baldock and Peter Harman

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1.      Membership  
        To note that Miss Susan Carey has joined the committee.
2.      Apologies and Substitutes
3.      Declarations of Interests by Members in items on the Agenda for this meeting.
4.      Minutes (Pages 1 - 28)
  - (a) Committee: 17 October 2023
  - (b) Member Panel: 15 September 2023
  - (c) Member Panel: 20 September 2023
  - (d) Member Panel: 24 November 2023
5.      Home to School Transport Appeals Update (Pages 29 - 32)

6. Update from the Public Rights of Way and Access Service - Common Land and Village Greens (Pages 33 - 38)
7. Update on Planning Enforcement Issues (Pages 39 - 46)
8. Other Items which the Chairman decides are Urgent

**Motion to exclude the press and public for exempt business**

That under section 100A of the Local Government Act 1972 the public be excluded from the meeting on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 5 and 6 of Part 1 of Schedule 12A of the Act.

**EXEMPT ITEMS**

*(During these items the meeting is likely NOT to be open to the press and public)*

9. Update on Planning Enforcement Cases (Pages 47 - 74)

Benjamin Watts  
General Counsel  
03000 416814

**Monday, 22 January 2024**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*